## Cross Property 360 Property View

## 1502 S Clark Street, Fort Scott, Kansas 66701

Listing

| 1502 S C<br>4LS#:<br>Area:   | lark Street Fort Sc<br>2211717 ମ<br>998 - Other Ka  | tatus:  | Sold  | JT  |   | County:  | Bourbon   |  | Price:<br>Price:  |  |
|--|---|---|---|---|---|--|---|--|---|--|
| St.  | MR.   | Bed:  | <b>Other</b><br>3<br>Grade Fin:   | Full Bath:<br><b>1680</b>   | <b>2</b><br>Source:   | Type:<br>Half Bth:<br><b>Public F</b>  |   | CDOM:<br>DOM:<br>Total S   | 25  | 80   |
|  |   | Lsz:  | irade Fin:<br>128x120<br>W15-WA   |   | Source:<br>PLACE ADDI   | Public F<br>Yr Blt:<br>TION, AC  | 1991  | Source:<br>Age:  |   | -30 Years  |
|  |   | FP: I   | N<br>0.34   | RP: <b>N</b>  | CA: <b>Y</b>  | Gar:<br>Bsmt:  | Y<br>N  | Brk ID:<br>Agt ID:   |   | BL<br>5500035  |
|  |   | Acr. (  | 5.54  | Gei   | neral Informat  |  | N   | Agt ID.  | 40.   | 3300033  |
| loor Plan:   | Ranch   |   |   |   | Style:  | Traditi  |   |  |   |  |
| Construct:<br>Garage:  | Frame, Vinyl Sidi<br>2/Attached, Carp   |   |   |   | Roof:<br>Bsmnt:   | Compo<br>Crawl S   |   |  |   |  |
| Dining:  | Kit/Dining Comb   |   |   |   | Lake:   | Clawi  | Space   |  |   |  |
| ot Desc:   | Corner Lot, Level   |   |   |   | Utility:  | Off The  | e Kitchen, l  | Laundry Ro   | om  |  |
| Elem:<br>Senior:   |   |   |   |   | Middle:<br>District:  | Fort So  | ott   |  |   |  |
| Fireplace:   |   |   |   |   | District.   | FUIL SC  |   |  |   |  |
| )th Rms:   |   |   |   | Listing   | office Inform   | ation  |   |  |   |  |
| how:   | Call Listing Office   | e. Comb   | a Lackbo  |   | ,   |  |   | List Dt:   | n   | 3/12/2020  |
| Poss:  | Close Of Sale   |   |   | -, racuire  | L Type:   | ER   |   | Exp Dt:  |   | 9/12/2020  |
| .0:  | H & H Agcy Of Bo  |   | <u>k Linn C</u>   |   | Ofc Ph:   |  | 23-5270   | Ofc Ext:   |   |  |
| A:<br>at Email:  | Barbara Albright  |   | om  |   | Agt Ph:   | 620-22   | 24-7762   | Ofc Fax:   | 6   | 20-223-5294  |
| Agt Email:<br>A2:  | vaivarajaiDright(   | egindii.C   | Jun   |   | Agt Ph:   |  |   | SAC:   | 0   | )  |
| A Cap:   | Seller's Agent  |   |   |   | Co-op:  | 62022  | 35270   | BAC:   | 3   | :  |
| uilder:  | All   | Dam   |   |   | Pho:  |  |   | TBC:   | 3   | et Sale Price  |
|  |   |   |   |   |   |  |   |  |   |  |
| how Agt In   |   | Bonus:<br>n 1991 h  | as EXCEI  |   | XD:<br>narks & Directi<br>appeal. It ha   |  | pdated wi   | CBO:   |   |  |
| his 3 BR,<br>his 3 BR,<br>wooden ca<br>ou'll appropre-wired  | fo:<br>2 BA ranch built ir<br>liances, fresh pain<br>ibinets, new count<br>reciate the Twister<br>for an external ger   | n 1991 h<br>t, new li<br>ter tops,<br>Safe Ro<br>nerator.   | ght fixtu<br>and is o<br>om in 2-   | LLENT curb<br>res, new la<br>pen to a di<br>car garage,   | appeal. It hards & Direct<br>appeal. It har<br>ge deck and<br>ning area. O<br>the carport   | as been u<br>I chain-li<br>ver-sized<br>& adjace   | nked fenci<br>corner lo<br>nt parking   | th vinyl pl<br>ng. Kitche<br>t has two f<br>space, an  | ank fic<br>n has<br>8' X 14<br>d knov   | poring througho<br>an abundance of<br>4' storage sheds<br>wing the home is   |
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